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In re the Application of:

**Group Art Unit: 1641**

**Examiner:** TRAN, My-Chau T.

**For: ANTIBODY-BASED ANALYSIS OF MATRIX PROTEIN ARRAYS**


**Box AMENDMENT FEE**  
Commissioner for Patents  
Washington, D.C. 20231

Transmitted herewith is an amendment and response in the subject application. Applicant hereby petitions for a TWO-month extension of time in which to file the amendment herein, and authorizes payment of the fee required under 37 CFR 1.17(a)(2) as indicated below.

The fees for claims (37 CFR § 1.16(b)-(d)) have been calculated as shown below:

	Claims After Amendment	Highest No. of claims paid for	Excess Claims Subject to Fee	Fee per claim	TOTAL
Total Claims	11	-	11 = 0	x \$18.00	\$0.00
Independent Claims	1	-	1 = 0	x \$84.00	\$0.00
Multiple Dependent Claims	\$280	(if applicable)		<input type="checkbox"/>	\$0.00
<b>TOTAL OF ABOVE CALCULATIONS</b>					\$0.00
Reduction by ½ for Filing by Small Entity. Note 37 CFR §§ 1.9, 1.27, 1.28.					<input checked="" type="checkbox"/> \$0.00
<b>TOTAL FEES FOR CLAIMS SUBMITTED HEREWITH</b>					\$0.00
<b>EXTENSION OF TIME FEE (see above)</b>					\$205.00
<b>TOTAL FEES AUTHORIZED HEREWITH</b>					\$205.00

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as 'Express Mail Post Office To Addressee' in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.

  
Micheal A. Smith

The Commissioner is authorized to charge the fees noted above, as well as any additional fees which may be due in connection with this filing, to Orrick, Herrington & Sutcliffe LLP's Deposit Account No. 150665.

Respectfully submitted,

ORRICK, HERRINGTON & SUTCLIFFE LLP

Dated: March 18, 2003

By: 

Kurt T. Mulville  
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